**PLANNING COMMITTEE MEETING**

**17 MARCH 2021 – 6:30PM**

**The following Interests are to be taken as read at the meeting:**

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE COMMITTEE**

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| **MEMBER**  | **AGENDA ITEM** | **PECUNIARY &** **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor Ghazanfar Ali (Vice-Chair)** | **All** | **None** | **N/A** |
| **Councillor Natasha Proctor** | **All** | **None** | **N/A** |
| **Councillor Simon Brown** | **All** | **None** | **N/A** |
| **Councillor Ajay Maru** | **All** | **None** | **N/A** |
| **Councillor Marilyn Ashton** | **All** | **None** | **N/A** |
| **Councillor****Anjana Patel** | **All** | **None** | **N/A** |
| **Councillor****Christopher Baxter** | **All** | **None** | **N/A** |

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS INVITED TO THE MEETING**

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| **MEMBER**  | **AGENDA ITEM** | **PECUNIARY &** **NON-PECUNIARY INTERESTS**  | **NATURE OF INTEREST** |
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